



# *Council On Aging*

February 2, 2012 – 9:00 a.m. - **Agenda**  
181 Hillman Street – Building #9

View Minutes

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## CALL TO ORDER

## ROLL CALL

## APPROVAL OF MINUTES

## APPEARANCES/ACTIONS

Mayor Jonathan F. Mitchell

## OLD BUSINESS

CHAIRMAN'S REPORT

Bruce Duarte

COORDINATOR'S REPORT

Felice Monteiro

## NEW BUSINESS

## CORRESPONDENCE

## OTHER

## MOTION TO ADJOURN